**AFMTE Theme: Fostering Collaboration in Massage Therapy and Bodywork Education**

The Educational Congress is hosted by the Alliance and COMTA. Our mission is to foster dialogue, inquiry, and creative problem-solving involved in massage therapy and bodywork education. This event will also provide opportunities to become informed about critical issues affecting our industry, gather information, learn teaching skills, and network.

The intention of the Educational Congress is to gather a critical mass of educators and facilitate co-location of meeting space for various organizations to gather and collaborate. Organizations are encouraged to hold board meetings, offer content for Congress participants, report to the Congress on the current status of that organization, and receive public comment and feedback.

The AFMTE Conference Planning Committee invites you to complete our presenter application for consideration to present at the 2015 Educational Congress. Please note our audience is schools and their administrators, faculty, CE providers, and allied industry partners. The Alliance is most interested in education that embraces our members and industry stakeholders.

Since the Alliance does **not** offer technique classes at the conference, please do **not** submit an application on how to execute techniques of any modality, although presentations on how to teach a particular subject are encouraged. Past conferences breakout sessions have included a variety of topics such as:

* research
* teaching standards
* enhancing teaching skills
* ethics specific to faculty, schools, and CE providers
* developing webinars and online learning environments
* marketing
* communication
* industry updates
* current challenges and issues

The Alliance welcomes your application and looks forward to reviewing it for appropriate content. Access the Presenter Application below and return to the AFMTE Conference Planning Committee. Thank you and we hope to see you at the Educational Congress in 2015!

**Presenter Information**

Your Name Click here to enter text. Date submitted Click here to enter text.

Address Click here to enter text.

City Click here to enter text. State Click Zip Code Click.

Business phone Click here to enter text. Cell Phone Click here to enter text.

Home phone Click here to enter text. Fax Click here to enter text.

Email Click here to enter text.

Website Click here to enter text.

**Proposed Presentation(s)** (if you are interested in presenting more than one topic, please attach additional sheets with the following information.)

1. Title of Presentation: Click here to enter text.

2. Length of Presentation: Breakout session: Click here to enter text.

Keynote: Click here to enter text.

Pre/Post conference seminar: Click here to enter text.

3. Provide class description(s) of the presentation(s). 100 words maximum for each presentation.

Click here to enter text.

4. List presentation objectives

Click here to enter text.

5. Have you ever presented this material before? Yes  No

If yes, when and where has the material been presented?

Click here to enter text.

6. What is your maximum group size? Click here to enter text.

7. Would you be willing to present more than one session? Yes No

8. The Educational Congress sessions are primarily for Schools, Faculty, and CE Providers. Speakers are selected whose presentations are most pertinent to their presented goals. Which target group best fits your presentation? Please check all that apply.

Schools and Administrators  Faculty CE Providers

9. Audio-Visual Requirements:

The Alliancehas the right to limit audio-visual equipment due to the cost of such equipment and will not fulfill the request if such request violates the AFMTE Conference policy or the hotel policy and/or capability. Details will be discussed with you if necessary. An AV Form will be provided with your contract if you are chosen to present.

10. Do you allow video and/or audio taping of your presentation? Yes No

11. Please describe any other pertinent information you may have.

Click here to enter text.

**Professional References**

Please provide at least two references below:

Name Click here to enter text. Name Click here to enter text.

Address Click here to enter text. Address Click here to enter text.

City Click State Click Zip Click City Click State Click Zip Click

Phone Click here to enter text. Phone Click here to enter text.

Email Click here to enter text. Email Click here to enter text.

**Approved Provider Information**

1. Are you an Approved Provider?  Yes  No

Name of Approval Organization (e.g., NCBTMB) Click here to enter text.

If YES, please provide your Provider Number Click here to enter text.

**Additional**

If not slated for the 2015 Alliance for Massage Therapy Educational Congress, would you be willing to present at a future Educational Congress or Alliance Educational Event? Yes No

**Required Information to be included with this application**

Please attach one (1) of each of the following:

* Completed Application
* Additional Information Sheet(s) if needed
* Biographical Information (including education / experience relevant to the Presentation) 50 words maximum
* Résumé, Curriculum Vitae that includes a sampling of public speaking engagements, publications, etc.
* Recent digital photo hi res 300 dpi jpg

*ALL PRESENTER APPLICATIONS, FORMS, AND PHOTOGRAPHS BECOME THE PROPERTY OF AFMTE CONFERENCE COMMITTEE*

**Please submit application**  via email to: [admin@afmte.org](mailto:admin@afmte.org) or [conferenceplanning@afmte.org](mailto:conferenceplanning@afmte.org) no later than ***August 1, 2014.***

The presenter selection committee will review your application; bring it before the full planning committee and ultimately the AFMTE board. The committee may contact you with any questions and you will be notified of their decision. Thank you for your participation!